

# ANDHRA PRADESH FOREST DEVELOPMENT CORPORATION LIMITED

(A Government of Andhra Pradesh undertaking)



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Ref.No.6.5.2003/RSW/2025/XXI

Dated: 17-02-2025

## Global Notice for sale of Red Sanders (*Pterocarpus santalinus*)Wood-Phase-XXI

1. Red Sanders (*Pterocarpus santalinus*) is a highly valuable hard-wood species that is exclusively found in the Forests located in Andhra Pradesh State of India. Red Sanders Wood (RSW) referred to in China as Zitan(紫檀), is used for making exclusive and classical hardwood furniture.
2. The Government of Andhra Pradesh (GoAP.) has authorized its corporate subsidiary, Andhra Pradesh Forest Development Corporation Limited (APFDC), a wholly owned Government of Andhra Pradesh Enterprise, in its orders No. G.O.Rt.No.10 of EFS&T(Sec.II) Department, dated **17.2.2025** to conduct the sale of Red Sanders Wood (RSW). Accordingly, APFDC hereby notifies the sale of **905.671 mt.** of dressed and graded Red sanders wood (RSW) in the log form on 'as-is-where-is' basis stored at the Central Red sanders Depot at Tirupati, Tirupati District, Andhra Pradesh state, India. The list of lots is attached as **Annexure-A**.
3. The Director General of Foreign Trade (DGFT), Government of India through Notification No. 50 /2015-2020, Dt. 27.12.2022, has permitted the export of Red Sanders Wood in the form of logs. CITES has also granted permission for export of RS Wood in log form for India. Notifications details are available in the web sites of APFDC, MSTC and AP Forest department.
4. MSTC Ltd., a Government of India Enterprise, has been authorised by the Government of Andhra Pradesh in G.O.Rt.No.11 of EFS&T(Sec.II) Department, dated **17.2.2025** for assisting APFDC in conducting the sale through its 'e-tender-cum-e-auction' platform. Accordingly, all interested bidders are required to register themselves with MSTC Ltd., for participation in the sale. The bidders already registered with MSTC need not register again. For further details, interested bidders are required to visit <http://www.mstcindia.co.in> and /or <http://mstcecommerce.com>.
5. The Special Terms and Conditions (STC) of sale of RS Wood in Phase-XXI through 'e-tender cum e-auction' are placed on the web sites of APFDC, MSTC and AP Forest department: (<http://www.apfdcl.com>;<http://www.forests.ap.gov.in>;<http://www.mstcindia.co.in>; <http://mstcecommerce.com>).

6. The e-tender cum e-auction of Red Sanders Wood (RSW) will be held on **28<sup>th</sup> February 2025** in the First cycle of sale. The unsold RSW lots in the first cycle, if any, would be put up for sale on **6<sup>th</sup> March 2025** in the Second cycle of sale and the unsold lots in the Second cycle would be put up for sale on **13<sup>th</sup> March 2025** in the Third Cycle of Sale.
7. The Special Terms and Conditions (STC) of sale with details of grades and lots proposed for the sale and the EMD amounts payable are placed in the websites of APFDC, MSTC and AP Forest department. Pre-bid conference would be held at APFDC Head Office, Mangalagiri for which the Date, Time and Venue will be notified on the web portal of APFDC, MSTC and AP Forest Department.
8. Interested bidders can inspect the lots from **the date of this notification to one day prior to the date of sale** between 10.30 AM to 5.00 PM on any of the working days at **Central Red sanders Depot at Tirupati**, Tirupati District of Andhra Pradesh, India.
9. For any further information please contact the following officials/organisations:
  - i. Dr. P.V.Chalapathi Rao, IFS., Principal Chief Conservator of Forests(Prod.) o/o the PCCF(HoFF),APFD; Mobile: +91 7702241555; e-mail: productionapfd@gmail.com
  - ii. Smt.M.Revathi,IFS., Chief General Manager, APFDC Ltd., III Floor, PVS land mark(Industrial Park),Auto Nagar, Mangalagiri, Guntur dt. -522503, Andhra Pradesh, India. Mobile:+91-8331852152; Email:vcmd.apfdcl@gmail.com.
  - iii. M/s. MSTC Ltd.,4<sup>th</sup> Floor, Jeevan Samriddhi, D.No.42-1-45/1/1, New Investment Building, Thikkana Road, Visakhapatnam, Andhra Pradesh – 530004.  
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**RAJENDRA PRASAD KHAJURIA**  
**PCCF/ VICE-CHAIRMAN AND MANAGING DIRECTOR.**